



International Festival "A Film for Peace"
Tenth Edition 2015

Rules & Regulations

1. The International Festival "A Film for Peace" aims at presenting and promoting films focusing on human rights, such as people's right to peace, the right to water, disarmament, women and children's rights, the right to a healthy environment, and the right to health care.
2. The scientific supervisors of the Festival is Fulvio Salimbeni- Associate Professor of Contemporary History at the University of Udine. The Artistic Director is Dr. Enrico Cammarata, the founder of the Festival "A Film for Peace".
3. The applications for admission to the Festival must be addressed to:

Associazione Un Film per la Pace
Via S. Giovanni 21/2
33050 Lestizza (UD)

The package must contain:

- The property completed application form available at: www.unfilmperlpace.it;
 - 2 copies of the film on DVD, without time limit;
 - 1 or more photos (format .jpg – 300 dpi) from the competing film on CD-ROM.
4. Foreign works, if in a language other than English, must have English subtitles and the information must be in English.
 5. Participation in the Festival is free and the registration will be done by filling out an application by **March 31 2015**, except for films that deal with water rights, which have an earlier deadline -**28 February 2015**.
 6. The films accepted will be included in a list that will be published on the official website of the Festival and will serve as official communication regarding the films selected.
 7. The 2015 Edition of the Festival grants the following awards:
 - **Special Award "Water Rights" for the Best Film** with a theme based on water rights, granted by a special jury;
 - **Special Award for the Best Feature Film: Recommended for Schools** and **Special Award for the Best Short Film: Recommended for Schools**, awarded by the jury of the high school network and by the jury of university students;
 - **Special Award for the Best Animated Short Film: Recommended for Primary Schools**, awarded by the jury of the primary school network;
 - **Special Award for the Best Film on Disarmament** granted by a special jury;
 - **Special Award for Best Film "From First World War to a Peaceful Future"**, awarded by a special jury;
 - Awards for the **4 film finalists** granted by a technical jury.

8. All the films accepted will be evaluated and selected by the Artistic Direction.
9. A special jury will grant a special prize for the best film dealing with the issue of water rights to the best short or feature film admitted to the Festival.
The films dealing with the issue of water rights have to be registered in the competition for the special prize by February 28, 2015.
The aforementioned film will also be screened during the celebration of World Water Day (March 22, 2015).
The films competing for the special prize on water rights are also eligible for other awards granted at the Festival.
10. A special jury will grant a special prize for the best film dealing with the issue of disarmament to the best short or feature film admitted to the Festival.
The films competing for the special prize on disarmament are also eligible for other awards granted at the Festival.
11. The selected films will be viewed and evaluated by the juries of high school network and university students network.
12. Based on the scores assigned by the juries of high schools network and university students network, the Artistic Director will announce the four finalist films.
13. The jury of high schools network and the jury of university students will grant the Special Award for Best Feature Film: Recommended for Schools and the Special Award for Best Short Film: Recommended for Schools.
14. The jury of primary schools network will grant the Special Award for Best Animated Short Film: Recommended for Primary Schools. The films competing for this special prize are also eligible for other awards granted at the Festival.
15. The members of the technical jury will be personalities from the world of art, communication, cinema, and culture.
The technical jury will view the 4 finalist films and create a ranking in order to grant the appropriate awards:
 - **1st PLACE SHORT FILM** (parchment and 500 € prize)
 - **RUNNER-UP SHORT FILM** (parchment and 250 € prize)
 - **1st PLACE FEATURE FILM** (parchment and 500 € prize)
 - **RUNNER-UP FEATURE FILM** (parchment and 250 € prize)

From among the four films, the jury will announce the absolute winner of "A FILM FOR PEACE 2015" which will be awarded also the silver plaque.
16. All selections and awards will be granted at the discretion of the Artistic Director and of the Jury of the Festival.
17. Filmmakers, general public, public authorities, partners and media will be present at the award ceremony of the film finalists, which will be held at the National Monument Ara Pacis Mundi Medea (GO) at a date to be communicated to the authors of the finalist films.

The winners will be promptly notified in the event the location of the award ceremony changes.

The award ceremony for the film finalists is organized by the City of Medea and the Association A Film for Peace with the support of Regione Autonoma Friuli Venezia Giulia.

- 18.** Entrance to the screenings of the finalist films will be free. The screening of the finalist films and of the films that will be granted special awards pursues a cultural objective; the viewing of the film will be followed by open discussions in the presence of journalists and experts in the world of culture and cinema.
- 19.** The authors of the 4 film finalists must confirm their attendance at the award ceremony within 20 days after the receipt of the notification regarding the selection.
Prize money will be paid only if the author of the film or his delegate is present at the award ceremony. In case of absence, the amount will not be paid and the parchment and the plaque will be sent to the address registered by the author.
The finalists who will be present at the award ceremony will be entitled to two-night accommodation at a hotel in the area. The finalists residing in the region of Friuli Venezia Giulia will not be entitled to accommodations.
The organizer will cover the round-trip travel expenses for the producers residing outside the region.
- 20.** In addition to granting the awards, the film competition intends to promote the winners on the film market by presenting the films in the Venice Film Market, held in Venice. The artistic direction of the Festival "A Film for Peace" will consider the admission in the market section of the competing films; the authors or producers will be contacted by the organization for signing the agency agreement for participation in the free selection in the market section.
- 21.** The two DVDs received will be registered and deposited in the archives of the Association A Film for Peace, which will have permission to promote the selected films by organizing meetings, lectures and screenings, not for profit, for schools and general public in order to promote the filmmakers and organize discussions on topics such as peace, human rights and justice.
- 22.** Rental fees or other forms of compensation incurred in relation with the screenings organized under these rules and regulations cannot be requested from participating authors, producers, or companies for the promotion and/or distribution of the films in competition.
- 23.** The author or the producer authorizes the publication of the personal data on the site www.unfilmperlapace.it, in the festival's catalogues and posters - and their possible distribution to the media for promotional purposes - as well as inclusion on the festival's mailing list in compliance with the Law **.

*** Disclosure: In accordance and pursuant to DGL 196/2003 regarding the processing of personal data we inform you that the data included in the Catalogue will be treated as external information in full compliance with the Law and will not be disclosed or communicated to third parties. By giving us your email address, you consent to the processing of data by third parties only in order to receive information related to the Festival "A Film for Peace" and related initiatives.*